

PLACE SCRUTINY PANEL

Date: Monday 6th July, 2026
Time: 1.30 pm
Venue: Mandela Room

AGENDA

1. **Welcome, Fire Evacuation and Recording of Meetings**

In the event the fire alarm sounds for more than 10 seconds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

Members of the public have the right to film, record or photograph public meetings. If you intend to do so, please advise the Chair of this intention. You may be asked to stop filming, photographing or recording a meeting if the Chair feels that the activity is disrupting the meeting.

2. **Apologies for Absence**

To receive any apologies for absence.

3. **Declarations of Interest**

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned:

- *Disclosable Pecuniary Interest (DPI) or*
- *Non-Pecuniary Interest (including personal or prejudicial interest)*

(2) the nature of the interest concerned.

If any member requires advice on declarations of interests, they are advised to contact the Monitoring Officer in advance of the meeting.

4. **Minutes - Place Scrutiny Panel - 27 April 2026** 5 - 8
To receive the minutes of the previous meeting.
5. **Overview Presentation - Regeneration and Housing** 9 - 14
The Corporate Director of Regeneration and Housing will be in attendance to present an overview of the Regeneration and Housing directorate.
6. **Overview Presentation - Environment, Communities and Culture** To Follow
The Corporate Director of Environment, Communities and Culture will be in attendance to present an overview of the Environment, Communities and Culture directorate.
7. **Setting the Scrutiny Work Programme 2026/2027** 15 - 28
The Scrutiny Panel is asked to consider its draft work programme for the 2026/27 Municipal Year and to select two scrutiny review topics for submission to the Overview and Scrutiny Board for approval.
8. **Chair's OSB Update**
Chair's OSB Update
9. **Date and Time of Next Meeting**
10. **Any other urgent items which in the opinion of the Chair, may be considered.**

Charlotte Benjamin
Corporate Director of Legal and Corporate Services

Town Hall
Middlesbrough
Friday 26 June 2026

MEMBERSHIP

Councillors D Branson (Chair), D Jackson (Vice-Chair), B Hubbard, A Romaine, D Coupe, J Ewan, J Kabuye and T Mohan

Assistance in accessing information

The documents referred to on this agenda may be downloaded from the Council's Website: [Committee structure | Middlesbrough Council](#)

Should you have any queries on accessing the Agenda and associated information, such as alternative formats, please contact Tabitha Frankland 01642 726241, tabitha_frankland@middlesbrough.gov.uk/ Rachael Johansson 01642 726421 , rachael_johansson@middlesbrough.gov.uk

INFORMATION ABOUT MIDDLESBROUGH COMMITTEE MEETINGS

Venue Accessibility

All Committee Rooms are located on the first floor of Municipal Buildings (Town Hall). There is restricted disabled access to the first floor via a lift.

There is no on-site parking at Municipal Buildings. A map of town centre parking is attached below. A full map of town centre parking can be found on the Council's website: [Middlesbrough town centre parking plan - October 2025](#)

